



### BIO DATA



Name : N. Anantha Eswaran

Designation : Assistant Professor

Department : ECE

Address for Communication: 3/104 Pandi Nagar 3<sup>rd</sup> street surveyor colony, Madurai-7

Email : anallesw@gmail.com

Mobile Number : 8015734586

Google Scholar link:

#### 1. Educational Qualification:

| Degree | Branch/Specialization | Institute/University                        | Year of passing |
|--------|-----------------------|---------------------------------------------|-----------------|
| BE     | ECE                   | Pandian sarawathi yadav Engineering college | 2006            |
| ME     | Communication systems | Thiagarajar college of Engineering          | 2010            |

#### 2. Professional/ Industry Experience: (in chronological order)

| Sl. No. | Designation         | Institute/Organization                                | Period     |            |
|---------|---------------------|-------------------------------------------------------|------------|------------|
|         |                     |                                                       | From       | To         |
| 1.      | Assistant professor | Latha Mathavan Engineering college                    | 01.06.2010 | 30.08.2011 |
| 2.      | Assistant professor | V V college of Engineering                            | 02.06.2014 | 07.07.2015 |
| 3.      | Assistant professor | Bannari Amman Institute of Engineering and Technology | 09.03.2023 | 07.06.2023 |
| 4.      | Assistant professor | Vaigai college of Engineering                         | 21.02.2025 | Till Date  |
|         |                     |                                                       |            |            |
|         |                     |                                                       |            |            |

3. Research Interest: RF systems and Antenna design

4. Journal Publications (add patent if any):



**5. Book/Book chapter publications:**

**6. Funded Projects**

**7. Ph.D guidance**

**8. Participation in Seminars/FDP/Workshop/Conference/Webinar:2**

| Sl. No. | Title of the event                         | Attended/Organized | Date     |          |
|---------|--------------------------------------------|--------------------|----------|----------|
|         |                                            |                    | From     | To       |
| 1.      | NM FDP on front End Technologies           | attended           | 28.07.25 | 02.08.25 |
| 2.      | NM FDP on Full stack development with JAVA | attended           | 05.01.26 | 10.01.26 |
|         |                                            |                    |          |          |
|         |                                            |                    |          |          |
|         |                                            |                    |          |          |

**9. Membership in Professional societies**

➤ MISTE-

**10. Awards, Recognition & Achievements**

**Any others (if any):**